

# **Guidelines for a Driveway**

For Private Driveway, the following specifications must be met:

- Minimum Slope: 2%
- Maximum Slope: 8%
- Driveway base- minimum 5" of compacted gravel
- Concrete- minimum 4" thick
- Asphalt- minimum 2" thick

For Apron Section of Driveway, please refer to page 2 of this application.

- Comply with Development Code Manual Detail 70.15
- Review & inspection of apron portion will be completed by Engineering. For questions or to schedule an apron inspection please call (815) 838-0549, option 8.

## **Contractor Registration:**

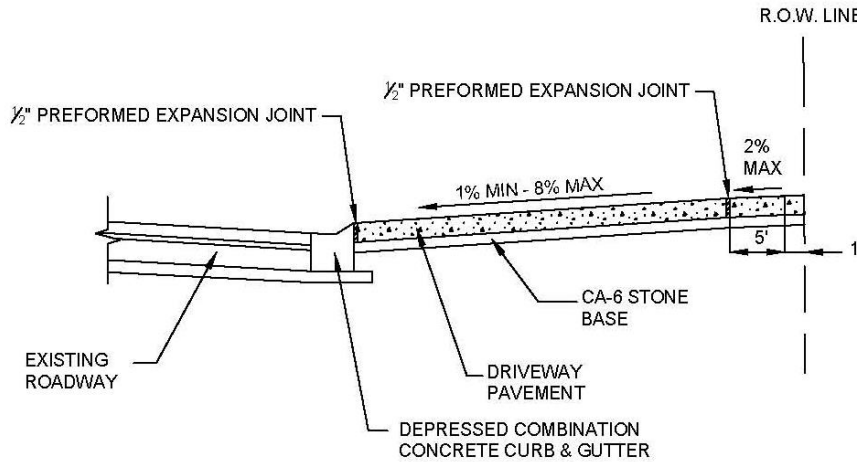
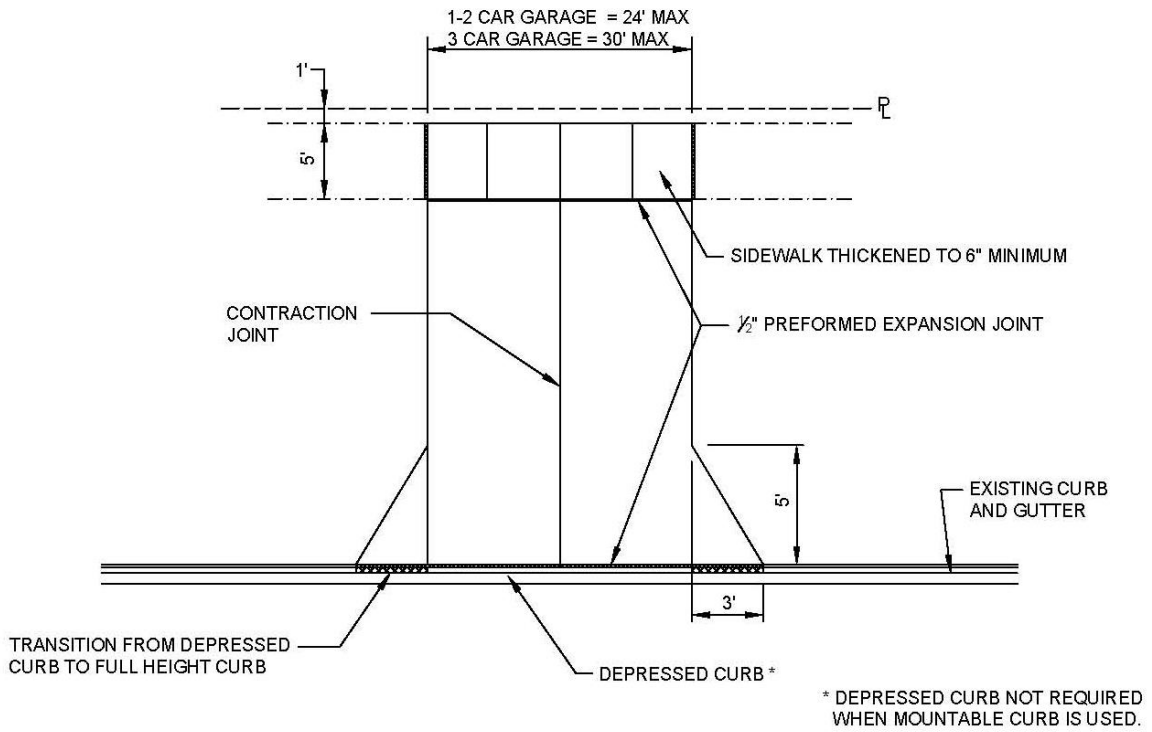
All contractors doing work within the City of Lockport are required to be registered. No permits will be issued if the contractor is not registered. If you are doing the work as the homeowner, registration is not required.

## **Submittal:**

- Plat of survey, showing dimensions of proposed driveway, driveway extension or existing dimensions if replacement. Survey must also show all current conditions of property including any structures (decks, sheds, garages, pools, etc.) and flat work (driveways, patios, services walks, etc.)
- Completed application
- Copy of contract / proposal

***\*Driveways may not be placed in any easements***

# CITY OF LOCKPORT



**NOTES:**

1. DRIVEWAY PAVEMENT SECTIONS SHALL BE AS FOLLOWS:
  - A. WHEN ADJACENT TO AN EXISTING PCC DRIVEWAY THE DRIVEWAY SHALL BE 6" PCC PAVEMENT WITH 3" CA-6 STONE BASE COURSE
  - B. WHEN ADJACENT TO AN EXISTING HMA DRIVEWAY THE DRIVEWAY SHALL BE 3" HMA PAVEMENT WITH 6" CA-6 STONE BASE COURSE
  - C. WHEN NO EXISTING DRIVEWAY EXISTS, THE DRIVEWAY SHALL BE 6" PCC PAVEMENT WITH 3" CA-6 STONE BASE COURSE.
2. ALL CONCRETE SHALL BE IDOT CLASS "SI" CONCRETE WITH A MINIMUM COMPRESSIVE STRENGTH OF 3,500 PSI AT 14 DAYS.
3. THE SUBGRADE SHALL BE STABLE AND MECHANICALLY COMPACTED TO 95% OF THE LABORATORY DENSITY.
4. ALL AGGREGATE SUBBASE SHALL BE MECHANICALLY COMPACTED TO 95% OF THE LABORATORY DENSITY.
5. ADJACENT DUPLEX LOTS SHALL HAVE A MAXIMUM DRIVEWAY OF 30 FEET.
6. NO ADDITIONAL PARKWAY PAVEMENT WILL BE ALLOWED.



REVISIONS		
BY	DATE	DESCRIPTION

JANUARY 1, 2018

DRAWN BY: ARR

SCALE: N.T.S.

DETAIL NO. 70-15

**RESIDENTIAL  
ENTRANCE**

Drawing Name: T:\FOR ANGEL\Lockport\PAVEMENT-DETAILS.dwg Last Modified: Jan 10, 2018 - 2:18pm Plotted on: Jan 10, 2018 - 3:09pm by casaym



# CITY OF LOCKPORT

## DRIVEWAY APPLICATION

Applicant Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Address of Driveway: \_\_\_\_\_

Owner Name: \_\_\_\_\_

Will this be a replacement, extension or new driveway?: \_\_\_\_\_

If this is an extension, will it be used for storage of a recreational vehicle (boat, RV, etc.)? Yes ( ) No ( )

Type of Driveway (Asphalt, Brick Pavers, Concrete): \_\_\_\_\_

If concrete, will you be using welded wire mesh OR fiber mesh?: \_\_\_\_\_

Will you be doing the apron? (Area between property line & street): Yes ( ) No ( ) Width: \_\_\_\_\_

**\*\*Refer to attached specifications for residential entrance – Development Code Manual Detail No. 70-15\*\***

**\*\*CURB CUTTING NOT ALLOWED\*\***

Apron will be reviewed & inspected by Engineering Department – Call 815-838-0549, extension 8

Estimated Construction Value:\$ \_\_\_\_\_

Historic District: Yes ( ) No ( )

Contractor: \_\_\_\_\_

Does your subdivision have covenants regarding driveways?: Yes ( ) No ( )

If so, have you received approval from your Homeowner's Association?:

Yes ( ) N/A ( )

**Verify the following required items have been submitted:**

- Plat of survey, showing dimensions of proposed driveway, driveway extension or existing dimensions if replacement. Survey must show all current conditions of property including any structures & flat work.
- Copy of contract / proposal
- Completed application

**I hereby certify that I have read, understand and agree to conform to all governing information and regulations set forth by the City Council of Lockport.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR OFFICE USE ONLY**

Permit #: \_\_\_\_\_

Permit Fee: \$75.00

Building Dept. Approval: \_\_\_\_\_ Date Issued: \_\_\_\_\_

Engineering Approval: \_\_\_\_\_ Date Issued: \_\_\_\_\_

(If replacing/installing apron, Engineering Dept. review must be completed PRIOR to issuance)

Comments: \_\_\_\_\_